

FRIDAY SERMON

1 Rajab 1437H / 8 April 2016

DON'T STOP REPENTING



Khatib:

USTAZ PANJI ALAM BIN MAZHISYAM ISLAMIC OFFICER ISLAMIC CENTRE UTM



الْجَهِمْدُ لِلَّهِ الْقَائِلْ

وَلَيْسَتِ ٱلتَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ ٱلسَّكِيَّاتِ حَتَّى إِذَا حَضَرَ أَحَدَهُمُ ٱلْمَوْتُ قَالَ إِنِي تُبْتُ ٱكْنَ وَلَا ٱلَّذِينَ كَضَرَ أَحَدَهُمُ ٱلْمَوْتُ قَالَ إِنِي تُبْتُ ٱكْنَ وَلَا ٱلَّذِينَ يَمُوتُونَ وَهُمُ كُفَّارُ أَوْلَيَهِكَ أَعْتَدُنَا هَكُمْ عَذَابًا أَلِيمًا يَمُوتُونَ وَهُمُ حَكُفًّا أُولَيَهِكَ أَعْتَدُنَا هَكُمْ عَذَابًا أَلِيمًا

(1A)

أشْهَدُ أَن لَآ إِلَهَ إِلاَ اللهُ وَحْدَهُ لاَ شَرِيكَ لهُ وأشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ أَمَّا بَعْدُ: فَيَا عِبَادَ اللَّهِ التَّقُوا اللَّهَ أُوصِيكُمْ وَإِيَّايَ بتَقُوى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ أوصِيكُمْ وَإِيَّايَ بتَقُوى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ



- My respected brothers,
- Let us increase and maintain our taqwa to Allah, whilst asking for steadfastness in repenting and to end our lives in the state of Islam.



Allah says in Surah al-Nisaa verse
 59:

يَنَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓ ٱلطَّيعُوا ٱللَّهَ وَأَطِيعُوا ٱلرَّسُولَ وَأُوْلِي ٱلْأَمْرِ مِنكُورٌ فَإِلَّا لَهُ وَأَلْرَسُولِ إِن كُنتُمُ تُوَوِّمِنُونَ بِٱللَّهِ وَٱلْرَّسُولِ إِن كُنتُمُ تُوَوِّمِنُونَ بِٱللَّهِ وَٱلْمَيْوِ إِن كُنتُمُ تُوَوِّمِنُونَ بِٱللَّهِ وَٱلْمَيْوِ إِن كُنتُمُ تُوَوِّمِنُونَ بِٱللَّهِ وَٱلْمَيْوِ إِن كُنتُمُ تُووِيلًا اللَّهُ وَالْمَيْوِ اللَّهُ وَالْمَيْوِ اللَّهُ وَالْمَيْوِ اللَّهُ اللَّهُ وَالْمَيْوِ اللَّهُ اللَهُ اللَّهُ الللَّهُ اللَّهُ الللْهُ اللَّهُ اللَّهُ الللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللِهُ اللَّهُ الللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللْمُ اللللْمُ اللللْمُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللْمُ اللللل



- Which means:
- "O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result."



- Dear brothers in islam,
- Allah says in surah annisa verse 18 that is recited earlier which means:



 "But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment."



- This verse reminds us of three important things:
- Firstly: Repenting to Allah over every sin is an obligation for every Muslim.



 Secondly: Repentance will be accepted if a person is nearing death and is in the state of disbelieving (kafir).



 Thirdly: Allah gives a warning to all of his slaves who does not repent over their sins, with an unbearable torment.



- Dear brothers,
- The scholars has stated that the Taubat Nasuha (the true taubat) has four requirements:



- Firstly: Feel regretful and guilty towards our past sins.
- Secondly: Seek forgiveness from Allah earnestly.
- Thirdly: Abandon those sins completely.
- Fourthly: Be determined not to repeat our past sins.



- Dear brothers,
- Even though we have done the taubat nasuha with earnest, but with our weakness and forgetfulness, we may slip and fall into committing a sin.



 But, if we are sincere in our first taubah, verily Allah will forgive our sins. If we commit a sin afterwards, we have to repent again.



 If we lose our grit again, we have to repent repeatedly and never give up. This matter is explained by Rasulullah SAW which means:



 A man came to the Prophet SAW and asked: O Messenger of Allah, one of us sinned. Rasulullah SAW said: His sins will be written. The man said: Then he asked for forgiveness and repent. Rasulullah SAW said: He will be forgiven and his repentance will be accepted.



- The man asked again: Then he repeated his sin. Rasulullah SAW said: His sins will be written. The man said: Then he asked for forgiveness and repent. Rasulullah SAW said: He will be forgiven and his repentance will be accepted. Allah will be bored with you as long as you ask forgiveness or repent to Him.
- Narrated by Al-Tabrani.



 Allah SWT's mercy is very vast, so don't ever give up on His mercy and always seek forgiveness for our sins.



- Dear brothers in Islam,
- We are well aware that syaitan is always looking for a chance to lure us into doing pointless and harmful actions.



 To avoid repeating the same sins, be determined to seek forgiveness from Allah by doing righteousness, after realizing our mistakes.



 This matter has been done by a good companion of Rasulullah SAW that is Ka'ab ibn Malik ra.



 He was absent from the Tabuk expedition/war, resulting in him being isolated by Rasulullah SAW for 50 days.



 Upon hearing the news that his repentance has been accepted by Allah, he came to Rasulullah SAW and gave away a big portion of his wealth for the path of Allah.



- Dear brothers,
- Ending today's khutbah, we would like to remind us and yourselves with the words of Rasulullah SAW, as narrated by Imam Muslim from Saidina Abu Musa ra which means:



 "Allah spreads out His Hand at night to accept the repentance of those who did wrong during the day, and He spreads out His Hand during the day to accept the repentance of those who did wrong during the night. (This will continue) until the sun rises from the west."



- From the khutbah we can conclude that:
- Firstly: We must always repent to Allah earnestly and not repeating the sins.



 Secondly: We must never give up easily.



• Thirdly: We must always remember that Allah is the most merciful and the most forgiving towards his slaves, by forgiving every sin that has been done because nobody can forgive sins except for Allah.



 Fourthly: We must always increase our istighfar to Allah and never hinder ourselves from seeking forgiveness to Allah. Seek forgiveness even until our last breath, hopefully we will be cleansed of all sins, because we would never know when death will occur.



• Let us ponder upon what Allah has said in surah az-Zumar verse 53:



 Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."



بَارَكَ الله لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحَكِيْمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ، أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمِ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِيْنَ وَيَا نَجَاةَ التَّائِبِيْنَ.



2nd Sermon





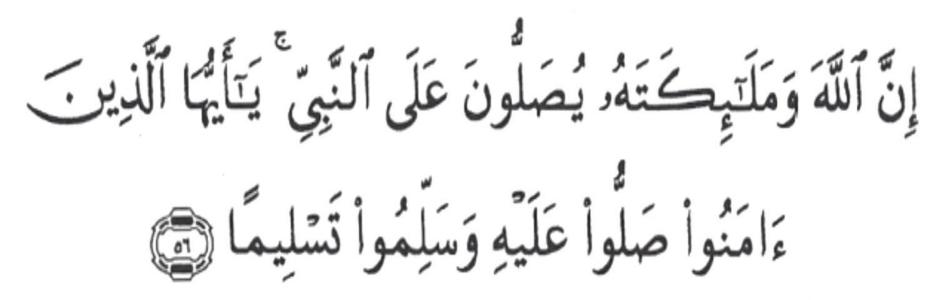
ٱلْحَـمَدُ لِلَّهِ حَمْدًا كَمْا كُمَا أَمَر ، أَشْهَدُ أَن لَّا إِلَّهَ إِلَّا ٱللَّهُ وَحَدَهُ، لَا شَرِيكَ لَهُ, إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ عَكَفَر ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا سَيَّدُ ٱلْبَشَرِ، صَلَّى ٱللَّهُ وَسَلَّمَ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَعَلَى عَالِهِ وَصَحْيِهِ مَا ٱتَّصَلَتْ عَيْنٌ بِنَظَرِ وَأَدُن إِنَجَبِرِ ، أَمَّا بَعْدُ فَمَا عِبَادَ اللَّهِ آتَّكُواْ اللَّهَ فِيمَا أَمَر ، وَٱنسْتَهُواعَمَّا نَهَلَكُمْ عَنْهُ وَزَجَرَ.



O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.



Allah says in Surah Al Ahzab verse 56:





Which means:

"Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so).

O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace."



ٱللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا وَمَوْلاَنَا مُحَمَّدٍ



Let us pray that may Allah SWT be please with the khalifahs of Rasulullah s.a.w i.e Sayyidina Abu Bakr al-Siddiq r.a., Sayyidina Umar al-Khattab r.a., Sayyinda Uthman ibn Affan r.a., Sayyidina Ali ibn Abi Thalib r.a.



And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his granchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.



ٱللَّهِمَّ ٱغَفِر لِلْمُسْلِمِيْنَ وَٱلْمُسْلِمِيْنَ وَٱلْمُسْلِمِينَ وَٱلْمُوْمِنِينَ وَٱللَّمُ وَالْمُواتِ، وَٱلْمُؤْمِنَاتِ ٱلْأَحْيَاءِ مِنْهُمْ وَٱلْأَمْوَاتِ،



O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.



Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.



And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.



ٱللَّهُمَّرَ أَعِزَ ٱلإِسْلاَمَ وَٱلْمُسْلِمِينَ، وَٱخْذُلِ ٱلْكَفَرَةَ وَٱلْمُسْلِمِينَ، وَٱخْذُلِ ٱلْكَفَرَةَ وَٱلْمُسْلِمِينَ، وَكُلَّ مَنْ هُوَ عَدُوُّ لِلدِّينِ.



ٱللَّهُ مَّ فَرِّجْ هُمُومَ ٱلْمُسْلِمِينَ، وَٱقْضِ ٱلدَّيْنَ عَنِ اللَّهُ مَّ فَرَجْ هُمُومَ ٱلْمُسْجُونِينَ، وَٱجْعَلْ هَنَدَا الْمَدِينِينَ، وَٱجْعَلْ هَنَدَا الْمَدِينِينَ، وَٱجْعَلْ هَنَدَا الْمُلَدَ عَامِنًا مُّطْمَئِنَا رَّحِيًّا وَسَائِرَ بِلاَدِ ٱلْمُسْلِمِينَ، عَامِينَ يَا رَبَّ ٱلْعَلَمِينَ، عَامِينَ يَا رَبَّ ٱلْعَلَمِينَ، عَامِينَ يَا رَبَّ ٱلْعَلَمِينَ،



ٱللَّهُ مَّ ٱكْتُب ٱلسَّلاَمَةَ وَٱلْعَافِيَةَ لَنَا، وَلِعَبيدِكَ ٱلْحُجَّاج وَٱلْغُزَّاةِ وَٱلْمُسَافِرِينَ، فِي بَرَّكَ وَبَحْرِكَ وَجَوَّكَ مِنْ أُمَّةِ مُحَمَّدٍ ٱجْمَعِينَ، ٱللَّهُمَّ أَدْخِلْنَا وَذُرِّيَّانِنَا وَأُصُولَنَا وَفُرُوعَنَا ٱلْجَنَّةَ مَعَ ٱلْأَبْرَارِ، يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ ٱلْعَالَمِينَ.



رَبُّنَاهَبُ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّائِنَا قُدَّةَ أَعْيُنِ وَٱجْعَلَنَا لِلْمُنَّقِينَ إِمَامًا ، رَبَّنَا أَغْفِرْ لَنَكَا وَلِإِخْوَانِنَا ٱلَّذِينَ سَبَقُونَا بِٱلْإِيمَانِ، وَلَا تَجَعَلْ فِي قُلُوبِنَا غِلَّا لِلَّذِينَ ءَامَنُواْ رَبَّنَآ إِنَّكَ رَءُوفُ رَّحِيمٌ ، رَبَّنَا ءَالِنَا فِي ٱلدُّنيَ احَسَنَةً وَفِي ٱلْأَخِرَةِ حَسَنَةً وَقِنَا عَذَابَ ٱلنَّارِ ، وَٱلْحَسَدُ بِلَّهِ رَبِّ ٱلْعَسَلَمِينَ .



عِبَادَ ٱللَّهِ، إِنَّ ٱللَّهَ يَأْمُرُ بِٱلْعَدُلِ وَٱلْإِحْسَانِ ، وَإِيتَآيِ ذِي ٱلْقُرْدَكَ وَيَنْهَىٰ عَنِ ٱلْفَحْشَاءِ وَٱلْمُنْكَرِ وَٱلْبَغِي، يَعِظُكُمْ لَمَلَكُمْ تَذَكَّرُونَ، فَأَذْكُرُوا ٱللَّهَ ٱلْعَظِيمَ يَذْكُرْكُمْ، وَآشْكُرُوهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ وَلَذِكُرُ ٱللَّهِ أَكْبَرُ، وَأَلِلَّهُ يَعْلَمُ مَا تَصْبَنَعُونَ . وَأَقِيمُواْ ٱلصَّلَوْةَ.



KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA





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