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RAMADAN; JIHAD AL-NAFS

Khatib:

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الْحَمْدُ لِلَّهِ الْقَائِلِ

❁ وَمَا أُبْرِيْ نَفْسِيَّ ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوْءِ ۗ إِلَّا مَا رَحِمَ رَبِّيَّ ۚ إِنَّ رَبِّيَّ غَفُوْرٌ رَّحِيْمٌ ﴿٥٣﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ
أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ
أَوْصِيكُمْ وَإِنِّي بِتَقْوَى اللَّهِ فَقَدٌ فَازَ الْمُتَّقُونَ
قَالَ اللَّهُ تَعَالَى فِي كِتَابِهِ الْعَزِيزِ :

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولَى الْأَمْرِ مِنْكُمْ فَإِن
نَنزَعْنَمُ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

- Which means:
- **“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”**

- Dear Jama'ah,
- Let us be taqwa to Allah SWT by fighting our evil soul so that Ramadan will turn us into people who are obedience to Allah and leaving His prohibitions.

- Dear Muslims,
- Allah SWT has place upon mankind a thing called soul.

- With this soul, man can pursue his life as a khalifah on the earth.

- Soul which is driven towards faith will be obedience to Allah SWT.

- However, soul which is not based on faith will bring man towards evil and will be a disaster to his life.

- This is according to the Word of Allah in surah Yusuf verse 53 which was read earlier in the khutbah which means:

- **“And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful.”**

- In the month of Ramadan, Rasulullah s.a.w. taught us to fight the evil soul.

- Jihad al-Nafs means to control oneself to be obedient to Allah SWT.

- To fight the evil soul is a difficult task for us.

- This is because without strong desire, we will definitely be defeated if we are under its influence and satan.

- However, in the month of Ramadan, the effect of satan is minimized which gives us the opportunity to worship as much as the Prophet said in a famous hadeeth in welcoming Ramadan:

- **“When Ramadan comes, the gates of Paradise are opened and the gates of Hell are closed, and the devils are put in chains.”**
- [Sahih al-Bukhari and Muslim]

- Jihad al-Nafs is one of signs of those who love Allah SWT.

- Among other signs of a person love to Allah SWT are:

- First: Always in zikr, remembering and mentioning the names of Allah and reciting the Quran.

- Second: Yearning for Allah and the day he will see Him.

- Third: Practising the sunnah of the Prophet s.a.w.

- Fourth: Being close to Allah especially when he is alone beseeching Him in the last one third of the night.

- Dear brothers,
- Fighting the evil soul is the condition to earn Allah guidance as mentioned in Surah al-Ankabut verse 69 which means:

- **“And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.”**

- As a Muslim, one of our struggle which we must obey is the command of fasting in Ramadan.

- Fasting is the shield in fighting the evil soul.

- This fight is also the secret between a servant and his Lord. This is because his fasting is not evaluate by others.

- When a person fast, he is not only refraining himself from eating and drinking, but everything in him, inner or outer body are fasting.

- We are also encouraged to improve the quality of our fasting and our voluntary acts of worship in Ramadan.

- All these are training to discipline ourselves.

- It will also strengthen our good behavior and prevent disease which will damage the soul.

- Hopefully every good deeds that we do throughout Ramadan will gain the rewards from Allah and will erase our sins.

- Abu Huraira narrated that Allah's Messenger said :
- **"Whoever observes fasts during the month of Ramadan out of sincere faith, and hoping to attain Allah's rewards, then all his past sins will be forgiven."**
- [Bukhari]

- Dear Jemaah,
- In the month of Ramadan, I call upon myself and all of you, lets us together fight and control our own souls so that it is compliance to the shareeah and religion.

- Educate our families to be people of taqwa by fasting in the day and praying in the nights of Ramadan.

- The month of Ramadan is a gift from Allah to His servants and it only come once in a year.
- We are not sure whether we will meet Ramadan next year.

- Ending this khutbah, lets us ponder the words of Allah in Surah Fathir verse 10:

- **“Whoever desires honor [through power] - then to Allah belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish.”**

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعَدُ
الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ
وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ
وَمَكْرُ أُولَئِكَ هُوَ يُبَوَّرُ ﴿١٠﴾

بَارِكْ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنْ
الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ ، أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ ،
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ،
فَأَسْتَغْفِرُوهُ يَا فَوْزَ الْمُسْتَغْفِرِينَ وَيَا نَجَاةَ النَّائِبِينَ .

2nd Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ،
إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ ، وَكَفَرَ ،
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا سَيِّدُ الْبَشَرِ ،
صَلَّى اللَّهُ وَسَلَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
مَا اتَّصَلَتْ عَيْنٌ بِنَظَرٍ وَأُذُنٌ بِخَبْرٍ ،
أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ فِيمَا أَمَرَ ،
وَأَنْتَهُوا عَمَّا نَهَى عَنْهُ وَزَجَرَ .

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

Let us pray that may Allah SWT be please
with the khalifahs of Rasulullah s.a.w i.e
Sayyidina Abu Bakr al-Siddiq r.a.,
Sayyidina Umar al-Khattab r.a., Sayyinda
Uthman ibn Affan r.a., Sayyidina Ali ibn
Abi Thalib r.a.

And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.

اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Tengku Mahkota Johor and Cik Puan Khalidah binti Bustamam, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَخْذُلِ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ، وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ.

اللَّهُمَّ فَرِّجْ هُمُومَ الْمُسْلِمِينَ، وَأَقْضِ الدَّيْنَ عَنِ
الْمَدِينِينَ، وَأَحْسِنْ خَلَاصَ الْمَسْجُونِينَ، وَأَجْعَلْ هَذَا
الْبَلَدَ آمِنًا مُطْمَئِنًّا رَخِيًّا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ، آمِينَ
يَا رَبَّ الْعَالَمِينَ،

اللَّهُمَّ اكْتُبِ السَّلَامَةَ وَالْعَافِيَةَ لَنَا، وَلِعَبِيدِكَ الْحُجَّاجِ
وَالْغُرَّاقِ وَالْمُسَافِرِينَ، فِي بَرِّكَ وَبَحْرِكَ وَجَوْكَ مِنْ أُمَّةِ
مُحَمَّدٍ أَجْمَعِينَ، اللَّهُمَّ ادْخِلْنَا وَذُرِّيَّتَنَا وَأَصُولَنَا وَفُرُوعَنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ، يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا ، رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا
بِالْإِيمَانِ ، وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ ، رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
حَسَنَةً وَقِنَا عَذَابَ النَّارِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ، وَإِيتَايَ ذِي
الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ،
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ، فَادْكُرُوا اللَّهَ الْعَظِيمَ
يَذْكُرْكُمْ، وَأَشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ،
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .
وَأَقِيمُوا الصَّلَاةَ .

KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA



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