

21 Rajab 1437H / 29 April 2016

REMEMBERING HEREAFTER



KHATIB

Ustaz Mohd Huzairi bin Hussin

الْحَمْدُ لِلَّهِ الْقَائِلِ

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمِنَّعُ الْحَيَوةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ

وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ

وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ

أَوْصِيكُمْ وَإِنِّي بِتَقْوَى اللَّهِ فَقَدٌ فَازَ الْمُتَّقُونَ

قَالَ اللَّهُ تَعَالَى فِي كِتَابِهِ الْعَزِيزِ :

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولَى الْأَمْرِ مِنْكُمْ فَإِن
نَنزَعْنَمُ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

- Which means:
- **“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”**

- Dear Brothers,
- Let us remind ourselves, let us increase our Taqwa to Allah swt, by doing His Commands and avoiding His Prohibitions.

- Verily, Iman and Taqwa are principal in attaining prosperity in this world and the Hereafter.

- Dear brothers in Islam,
- I would like to remind you that life in the Hereafter is everlasting and never-ending.

- Rewards and punishments in the Hereafter are according to our actions. This is proof of Allah SWT justice.

- Life in the Hereafter is closely linked with our life in this world.

- If we do good deeds, then we will obtain happiness and prosperity in the Hereafter.

- But if we do evil, then will suffer and be miserable in the Hereafter.

- Thus, I would like to emphasize that praying, fasting, giving zakat and performing the pilgrimage take only a portion of our time in this world.

- While the rest of our time is spent in chasing the worldly affairs.

- The important question here is whether the time spent in chasing the worldly affairs is categorized in the deeds needed for the Hereafter or not.

- Allah says in Surah as-syura verse 36 which means:
- **“So whatever thing you have been given - it is but [for] enjoyment of the worldly life. But what is with Allah is better and more lasting for those who have believed and upon their Lord (they) put (their) trust.”**

- Clearly, Islam urges us to always observe and monitor our deeds.

- This is because in the Hereafter, Allah SWT will ask his slaves about every single blessing that has been given in this world.

- This is according to the reminder that has been said by Rasulullah SAW which means:

- **“The feet of son of Adam will not move in the court of Allah in the hereafter until he is asked about five things: how he lived his life, and how he utilized his youth, with what means did he earn his wealth, how did he spend his wealth, and what did he do with his knowledge.” (Tirmidhi)**

- Dear Brothers,
- Allah SWT creates mankind, so that they worship Him and act as the caliphs in this world.

- Mankind are assigned to carry a huge responsibility in this short life and not to just have fun.

- Mankind are not created to live in this small and soon to be destroyed world, but to worship Allah for the Hereafter.

- Thus, everything that we do in this world must be based on worship to Allah.

- Worship to Allah in doing things for this world, must be upon the following:

- First: Everything that we do must be intended for Allah.

- Second :
- Everything that we do must be under the rules of Shariah, must be in the principle of worship, and must be for the benefits of the ummah.

- It is forbidden to do something that is influenced by self desires and the lies of Syaitan.

- In truth, in achieving any goals in this life, Islam has established guidelines that is based on tabbudi and ihsan and not all ways are permitted to achieve their goals.

- By understanding both principles, our actions will become ibadah, as a sustenance for the hereafter.

- This is the meaning of true ibadah towards Allah SWT, as commanded in surah Az Zariat verse 56 which means:

- **“And I did not create the jinn and mankind except to worship Me.”**

- Ending today's khutbah, again I would like to remind every Muslim, to evaluate our deeds that we do every day, so as not to follow our vain desires and the lies of Syaitan which contradict the commands of Allah SWT.

- Let us not fall into bankruptcy and be poor in the Hereafter because of the deeds that are not accepted as good deeds by Allah SWT.

- Remember, backstabbing, jealousy, hurting other beings, making fun of Allah's laws and his messenger, worldly obsession and neglecting Allah SWT, will be asked in the Mahsyar.

- Let us increase our faith and Taqwa to Allah, and let us educate our family with Islamic teachings.

- Hopefully our lives will be under the guidance of Allah SWT and saved from the fitnah of this world.

- Let us reflect upon the verse 111 in surah al-Taubah:

❁ إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُمْ بِآبٍ
لَهُمُ الْجَنَّةُ يُقَنِّلُونُ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ
وَعَدًّا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ
أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا ببيعكم الذي بايعتم به
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

- **“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah , so they kill and are killed.**

- **[It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah ? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.”**

بَارِكْ اللَّهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنْ
الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ ، وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ ، أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ ،
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ،
فَأَسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِينَ وَيَا نَجَاةَ النَّائِبِينَ .

2nd Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ،
إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ ، وَكَفَرَ ،
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا سَيِّدُ الْبَشَرِ ،
صَلَّى اللَّهُ وَسَلَّم عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
مَا اتَّصَلَتْ عَيْنٌ بِنَظَرٍ وَأُذُنٌ بِخَبْرٍ ،
أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ فِيمَا أَمَرَ ،
وَأَنْتَهُوا عَمَّا نَهَى عَنْهُ وَزَجَرَ .

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

Let us pray that may Allah SWT be please
with the khalifahs of Rasulullah s.a.w i.e
Sayyidina Abu Bakr al-Siddiq r.a.,
Sayyidina Umar al-Khattab r.a., Sayyinda
Uthman ibn Affan r.a., Sayyidina Ali ibn
Abi Thalib r.a.

And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.

اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَخْذُلِ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ، وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ.

اللَّهُمَّ فَرِّجْ هُمُومَ الْمُسْلِمِينَ، وَأَقْضِ الدَّيْنَ عَنِ
الْمَدِينِينَ، وَأَحْسِنْ خَلَاصَ الْمَسْجُونِينَ، وَأَجْعَلْ هَذَا
الْبَلَدَ آمِنًا مُطْمَئِنًّا رَّخِيًّا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ، آمِينَ
يَا رَبَّ الْعَالَمِينَ،

اللَّهُمَّ اكْتُبِ السَّلَامَةَ وَالْعَافِيَةَ لَنَا، وَلِعَبِيدِكَ الْحُجَّاجِ
وَالْغُرَّاقِ وَالْمُسَافِرِينَ، فِي بَرِّكَ وَبَحْرِكَ وَجَوْكَ مِنْ أُمَّةِ
مُحَمَّدٍ أَجْمَعِينَ، اللَّهُمَّ ادْخِلْنَا وَذُرِّيَّتَنَا وَأَصُولَنَا وَفُرُوعَنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ، يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُنْقِيْنَ إِمَامًا ، رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا
بِالْإِيمَانِ ، وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ ، رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
حَسَنَةً وَقِنَا عَذَابَ النَّارِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ، وَإِيتَايَ ذِي
الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ،
يَعْظُمُ لِعَلَّكُمْ تَذَكُّرُونَ، فَادْكُرُوا اللَّهَ الْعَظِيمَ
يَذْكُرْكُمْ، وَأَشْكُرُوهُ عَلَى نِعْمِهِ يَزِدْكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ،
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .
وَأَقِيمُوا الصَّلَاةَ .

KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA



www.utm.my/islamiccentre/



[/pusatislam.utm](https://www.facebook.com/pusatislam.utm)