

# FRIDAY SERMON

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## **LIVING IN PEACE & HARMONY COUNTRY**



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• الْحَمْدُ لِلَّهِ الْقَائِلِ : وَسَارِعُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ  
عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ (١٣٣) الَّذِينَ  
يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ  
عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ (١٣٤)

• أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ  
إِلَى يَوْمِ الدِّينِ.

- عِبَادَ اللَّهِ اتَّقُوا اللَّهَ أَوْصِيكُمْ وَآيَاتِي بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى وَاتَّقُونِ يَا أُولِي الْأَلْبَابِ
- أَمَّا بَعْدُ : أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ.

- Let us strive to increase our taqwa to Allah by performing all of His commandments and abstaining from His prohibitions.

- Let us show our obedience to Allah and His Messenger Muhammad SAW by obeying the commands in His Book and the Sunnah of His Prophet

- معاشر المسلمین رحمکم الله
- Malaysians do not need to doubt the virtue and prosperity brought by Islam.

- It has been proven hundreds of years that we lived in peace and harmony in Malaysia.



- We were hit by storms, but we are quick and agile in handling it. Let us make Malaysia an example of unity and cooperation and mutual respect between races.

- One prayers that if often practice by the Muslims in Malaysia after their 5 daily prayers in every mosque throughout the country is:

• اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، وَإِلَيْكَ يَعُودُ  
السَّلَامُ فَحَيِّبْنَا رَبَّنَا بِالسَّلَامِ وَأَدْخِلْنَا الْجَنَّةَ دَارَ السَّلَامِ  
تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

- ‘O Allah, You are As-Salam and from You is all peace, to you all peace return, make us live in peace, may we enter Jannah, the Most peaceful place. Blessed are You, O Possessor of majesty and honour.’

- We often pray for peace, with whoever we live with in this world, especially in Malaysia.

- The banner of Islam clearly shows these types of sharing will bring harmony and mercy to people around the world.

• وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ (١٠٧)

- And We have not sent you, [O Muhammad], except as a mercy to the worlds.

- معاشر المسلمین رحمکم اللہ
- As the followers of the Prophet Muhammad s.a.w., we have to ensure that a life full of blessings must be created and continued forever.



- If there is from among the Muslims who are ignorant, wrong or aggressor, surely we fear of the wrath of Allah s.w.t and His Messenger.

- Love and care showed by Muslims in Malaysia; the majority people here, should not be doubted by anyone.

- The tradition of advising, discussing and negotiating should be maintained among Malaysians who have any questions on Islam or in understanding Islam.

- By having negative perception or thoughts towards something could destroy the harmonious environment we have built.

- Surely to build and defend this harmonious environment is difficult if it is destroyed by those who are not careful in giving their views.

- Nevertheless, Islam teaches its followers to always remain calm and not act blindly without thinking, even though they are being criticized negatively.

- Being mature in handling challenges is one of the characteristics of a Muslim.

• يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ  
وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ ءَلَّا تَعْدِلُوا ۗ أَعْدِلُوا هُوَ  
أَقْرَبُ لِلتَّقْوَىٰ ۗ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ  
(المائدة: ٨)

- O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do.



- We are taught to be just. If an individual commits a mistake, we cannot view them as a whole in generalizing them for their race and religion. This would create hatred among the Malaysians.

- معاشر المسلمین رحمکم اللہ
- Islam teaches us to advise others with wisdom and to be consistent in retaining good manners towards the non-Muslim.

- If an individual commits a mistake, we allow him to defend himself and we debate with him. We show him that the truth will always be the truth.

- Maybe that is reason why we choose to give an explanation rather than attacking blindly.

- Look at what Allah s.w.t commanded to the Prophet Muhammad s.a.w and his Companions in Makkah when Jihad has yet to be introduced.

- فَلَا تُطِيعِ الْكٰفِرِيْنَ وَجٰهِدْهُمْ بِهٖ ۙ جِهَادًا  
كَبِيْرًا (الفرقان: ٥٢)

- So do not obey the disbelievers, and strive against them with the Qur'an a great striving.

- We should be firm with them if they are confused about Islam. We will not stop preaching and explaining Islam to them so that we can live together.

- We should not stop in order to give in to their demands or to please their feelings. It is an obligation for us to spread Islam to everyone.



- Doors of discussion and debate should be open to find the cause of differences and mistakes.

- The word Jihad in this verse refers to discussions and debate, not war.

- Muslims are advised not play with fire that could burn the harmonious environment.

- However, Malaysians should be reminded not to breach the honour and sanctity of Islam as the official religion in Malaysia.

- For example, in war, all parties are required to defend themselves. Whenever the life or wealth of a Muslim is being violated, that is when the permission to fight Islam is allowed.

• أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا  
بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ

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- Would you not fight a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time?

• أَتَخْشَوْنَہُمْ فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِن  
كُنْتُمْ مُؤْمِنِينَ ( ۱۳ )

- Do you fear them? But Allah has more right that you should fear Him, if you are [truly] believers.

- The permission and call for war will only happen by the above reason. That is the history behind waging war in Islam.



- The permission does not revoke the initial concept of Islam, which is to bring peace and harmony.

- Even during wars, if there is any sign from the enemy that they want a truce, Islam would choose it.

• وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ لَهَا وَتَوَكَّلْ  
عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ (٦١)

- And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing.

- معاشر المسلمین رحمکم الله
- Asking for forgiveness and admitting one's mistake is not easy, it is not the attitude of a coward.

- Everyone faces this difficulty. Most of us find it hard to ask for forgiveness because we want to maintain our image and dignity.

- To some, they feel that it is not applicable for them to ask for forgiveness and admitting their mistakes because of their high status.

- In Islam, the attitude of forgiving a person is the characteristic of a believer.

• وَسَارِعُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ  
وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ (١٣٣) الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ  
وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ  
يُحِبُّ الْمُحْسِنِينَ (١٣٤)



- Which means:
- And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous. Who spend [in the cause of Allah ] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

- In our history, it was written that after the conquest of Makkah, in front of those who opposed him, the Prophet said: “Oh Quraisy, in your opinion, what should I do with you right now?”

- They answered: “Only good things, our generous relative!” After hearing their reply, Prophet Muhammad then said: “Go now, you are all free.”

- With forgiveness, the Prophet heart exceeded any feelings of anger, remorse, or hatred, showing that he is not a man of hostility or one who stir enmity and hatred among people.

- By giving appreciation and high position to those who forgives because of their forgiving nature is part of a beautiful personality that a Muslim should have.

• فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا  
يُحِبُّ الظَّالِمِينَ (٤٠)

- And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah . Indeed, He does not like wrongdoers.

- From Uqbah Amir, he said:  
“Rasulullah saw said: “Dear Uqbah,  
how about I tell you the main  
attribute of the resident in this  
world and the Hereafter?”

- You should patch back broken relationship, you should give to those who do not want to give and you should forgive those who wrong you.” (Narrated by Ahmad, al-Hakim and al-Baghawi)



- In the book 'Forgive for Good', Dr. Frederic Luskin explained that forgiveness has proven to be the recipe for health and happiness.

- This book tells us how forgiveness helps our mind by elevating hopes, patients and believing in oneself and lessen anger, suffering, anxiety and stress.

- According to Luskin, anger that cannot be control will only damage the temperature system in our body and can burn it while making it hard to think clearly and it will lead more negative side effect.

- Every human beings make mistake but only brave individuals are willing to admit it. Everyone has been hurt before. Only those with a warrior's soul can forgive.

- Let us, as Malaysians, live in harmony here in Malaysia and do not let it unfold from the hearts and minds of our nation.

• بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ وَاسْتَغْفِرُ اللهُ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ فَاسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِيْنَ وَيَا نَجَاةَ التَّائِبِيْنَ

# 2<sup>nd</sup> Sermon



• الْحَمْدُ لِلَّهِ الْقَائِلِ : أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ  
شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ ءَلَّا  
تَعْدِلُوا ؕ آعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ  
بِمَا تَعْمَلُونَ



- أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ  
عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ إِلَى يَوْمِ  
الدِّينِ
- عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ فِيمَا أَمَرَ، وَانْتَهُوا عَمَّا نَهَاكُمْ عَنْهُ  
وَزَجَرُ

- Dear servants of Allah!
- Remember that this world is temporary and the Hereafter is forever. Hence, we need to dedicate our life by obeying Allah swt and the Sunnah of Rasulullah swt so we can live peacefully here and the Hereafter.

- Fear of Allah with a true taqwa and know that the spirit of harmony and optimism will produce peace and prosperity.

- Happiness, with the foundation of simplicity and spirit of forgiving and forgiveness will bring high spirits, which is able to face challenges and overcome adversity.

- Those who adhered to the cause and effect, will investigate the cause of the problem and resolve it with wisdom, they will certainly vigorously in this life and they will not not lose hope.

- قَالَ تَعَالَى: إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا، وَقَالَ رَسُولُ اللَّهِ: مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا.
- اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَارْضَ اللَّهُمَّ عَنِ الْخُلَفَاءِ الرَّاشِدِينَ: أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ، وَعَنْ سَائِرِ الصَّحَابَةِ الْأَكْرَمِينَ، وَعَنِ التَّابِعِينَ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

- And let us pray to Allah swt that he'll accept the khalifas of Rasulullah saw, Saidina Abu Bakar As Siddiq, Saidina Umar Al Khattab, Saidina Othman bin 'Affan dan Saidina Ali bin Abu Talib and the rest who dedicated their life for this religion.

- Also to Rasulullah's uncle, Saidina Hamzah and Saidina Abbas, his grandchildren, saidina Hassan and Saidina Hussin along with his daughter Fatimah Az-zahra', and his wives, Saidatina Khadijah and saidatina Aisyah and the rest.



- Next, to his family, friends, followers who follows him then till the Judgement Day.

• اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ

- Ya Allah! Forgives all the muslimin and muslimat, mukminin and mukminat and those who have passed away.

- Ya Allah Grant your support, strength, taufiq and hidayah to the leaders of this Islamic nation, especially to Al-Sultan Ibrahim Ibni Al-Marhum Al-Sultan Iskandar; Sultan and Yang Di Pertuan for the state and land of Johor Darul Ta`zim,

- and to Raja Zarith Sofiah Bt Almarhum Sultan Idris Shah; also to Tunku Ismail Ibni Sultan Ibrahim, Tunku Mahkota Johor, and to Cik Puan Khalida binti Bustamam, the princes and princesses, the royalties and fellow Muslims.

• اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،  
وَأَصْلِحْ ذَاتَ بَيْنِهِمْ وَأَلِّفْ بَيْنَ قُلُوبِهِمْ وَاجْعَلْ فِي قُلُوبِهِمْ  
الْإِيمَانَ وَالْحِكْمَةَ وَثَبِّتْهُمْ عَلَى مِلَّةِ رَسُولِ اللَّهِ، اللَّهُمَّ أَعِزِّ  
الْإِسْلَامَ وَالْمُسْلِمِينَ اللَّهُمَّ انصُرِ الْإِسْلَامَ وَالْمُسْلِمِينَ اللَّهُمَّ  
انصُرِ الدُّعَاةَ وَالْمُجَاهِدِينَ، اللَّهُمَّ احْفَظْ دَوْلَتَنَا مِنَ الْفِتَنِ  
مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ، وَأَدِمْ عَلَيْهَا الْأَمْنَ وَالْأَمَانَ وَعَلَى  
سَائِرِ بِلَادِ الْعَالَمِينَ.

• اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ  
عَمَلٍ، وَنَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ  
عَمَلٍ، اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ لَنَا وَلِوَالِدِينَا، وَلِمَنْ لَهُ حَقٌّ  
عَلَيْنَا، وَلِلْمُسْلِمِينَ أَجْمَعِينَ.

• رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

• عِبَادَ اللَّهِ: إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي  
الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ  
تَذَكَّرُونَ. فَادْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى  
نِعْمِهِ يَزِدْكُمْ وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ.  
اقيموا الصلاة