

26 Ramadan 1437H / 1 July 2016

ZAKAAT AL-FITR PERFECTS THE 'IBAADAH OF FASTING



USTAZ MOHD YUSOFF BIN MOHD RAWI
IMAM

MASJID SULTAN ISMAIL
ISLAMIC CENTRE
UTM JOHOR BAHRU

أَلْحَمْدُ لِلَّهِ الْقَائِلِ وَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ وَمَا
تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ^{قَالَ} إِنَّ اللَّهَ بِمَا
تَعْمَلُونَ بَصِيرٌ ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ،
أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى: يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ
وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

- I call upon my dearest audience to strive our utmost in increasing our taqwa of Allah Subhaanahu Wa Ta'aala with diligence, fulfilling all of His Commands and avoiding all of His prohibitions.

- May we become among successful individuals in this world and the Hereafter.

- On a blessed day and in this blessed month, I would like to invite fellow audience to contemplate upon a khutbah entitled :
 - “ZAKAAT AL-FITR [EFFECTS THE IBADAADAH OF FASTING”

- The obligation of fulfilling zakat al-fitr has many wisdoms and virtues promised to us by Allah Subhaanahu Wa Ta'aala.

- Among them :
1. Zakaat al-fitr as the purification of our soul from the sins that we have committed and cancel our shortfalls throughout our fasting in Ramadaan.

Narrated ibn 'Abbaas radiyAllahu
'anhuma :

فَرَضَ رَسُولُ اللَّهِ ﷺ زَكَاةَ الْفِطْرِ طُهْرَةً
لِلصَّائِمِ مِنَ اللُّغْوِ وَالرَّفَثِ وَطُعْمَةً لِلْمَسَاكِينِ،
مَنْ أَدَّأَهَا قَبْلَ الصَّلَاةِ فَهِيَ زَكَاةٌ مَقْبُولَةٌ، وَمَنْ
أَدَّأَهَا بَعْدَ الصَّلَاةِ فَهِيَ صَدَقَةٌ مِنَ الصَّدَقَاتِ.

- “The Messenger of Allah enjoined zakat al-fitr as a purification for the fasting person from idle talk and obscenities, and to feed the poor. Whoever pays it before the)ʻEid) prayer, it is an accepted zakkah. And whoever pays it after the prayer, it is (ordinary) charity”

(Abu Dawood and ibn Maajah: hasan)

2. Zakaat al-fitr is obligated upon every Muslim, irrespective of age, gender, and financial background, in allowing the Muslims to share their rizq (sustenance) with the less fortunate ones.

- It can be fulfilled in early Ramadaan, and must be completed before Salaat al-'Eidulfitr.

- Narrated ‘Abdullah ibn ‘Umar radiyAllaahu ‘anhuma :

أَنَّ رَسُولَ اللَّهِ ﷺ فَرَضَ زَكَاةَ الْفِطْرِ مِنْ
رَمَضَانَ عَلَى النَّاسِ صَاعًا مِنْ تَمْرٍ أَوْ صَاعًا مِنْ
شَعِيرٍ عَلَى كُلِّ حُرٍّ أَوْ عَبْدٍ ذَكَرٍ أَوْ أُنْثَى مِنْ
الْمُسْلِمِينَ .

- “Allah’s Messenger prescribed the payment of zakaat al-fitr of Ramadaan for people, one saa’of dried dates or one saa’of barley, upon every freeman, or slave, male and female among the Muslims”

(Muslim)

3. Zakaat al-fitr is a way designed by Allah Subhaanahu Wa Ta'aala to unite the hearts of the Muslims and nurture love and togetherness, regardless of rank and status.

- The poor and needy, whom are zakat recipients, will be filled with happiness in fulfilling the ‘ibaadah of fasting and celebrating ‘Eidulfitr.

- Furthermore, bringing joy amongst mankind is from among the deeds that are pleasing to Allah Subhaanahu Wa Ta'aala.

- In the hadeeth of ‘Abdullah ibn ‘Umar RadiyAllahu ‘anhuma: Rasulullah S.A.W said:

“The most beloved people to Allah are those who are most beneficial to the people. The most beloved deed to Allah is to make Muslim happy, or to remove one of his troubles, or to forgive his debt, or to feed his hunger..”

(al-Asbahaani, ibn Abi ad-Dunya and at-Tabaraani: saheeh)

4. Allah Subhaanahu Wa Ta'aala has promised barakah (blessings), increased rizq, happiness, and tremendous rewards for His slaves that fulfills the zakat obligation.

- Especially in fulfilling zakat and giving sadaqah (charity) in this noble month of Ramadaan.

- On the contrary, the Prophet S.A.W. had given stern warning to those that are miserly towards others, as mentioned in the narration of Abu Hurayrah radiyAllaahu ‘ anh where Rasulullah S.A.W. said :

الْبَخِيلُ بَعِيدٌ مِنَ اللَّهِ، بَعِيدٌ مِنَ الْجَنَّةِ، بَعِيدٌ
مِنَ النَّاسِ، قَرِيبٌ مِنَ النَّارِ

“...Stinginess is far from Allah, far from Paradise, far from the people and close to the Fire...”

(at-Tirmidhi: da'eef)

- معاشر المسلمین رحمکم اللہ
- For your kind information, the Johor Fatwa Committee has determined that the amount for zakat al-fitr for 2016 is RM6-RM8 per person.

- Therefore, let us fulfill our zakat al-fitr in fulfilling our obligation towards Allah Subhaanahu Wa Ta'aala and towards mankind.

- معاشر المسلمین رحمکم الله
- Hence, I would like to remind fellow congregation, that in this blessed month, let us hasten to fulfill our obligation of zakat al-fitr in reaping tremendous rewards from Allah S.W.T.

- Moreover, the poor and needu in this state will be able to enjoy zakat received from those that had fulfilled it much earlier so that they can celebrate 'Eidulfitr with happiness.

- Indeed, the joyfulness of the poor and needy are due to the affection manifested through the 'ibaadah of zakat that we had all fulfilled.

- In result, Allah S.W.T. bestows mercy and blessings, as well as mutual love, in the hearts of every Muslim that manifests ukhuwwah (brotherhood) and unity of the ummah, irrespective of rank and status amongst humans.

- Therefore, the Muslims are called upon to fulfill their zakat to the collectors appointed by the Johor Zakaat Board, in upholding the maslahah (public interest) of the Muslims in Johor.

- معاشر المسلمین رحمکم اللہ
- To end the khutbah, the Muslims must take the following measures:

1. The Muslims must fulfill zakat al-fitr with full sincerity, purely for the sake of Allah S.W.T.

2. The Muslims must perform the ‘ibaadah of fasting and others with full devotion and perfection.

3. The Muslims should fulfill their zakat al-fitr early so as to avoid any inconvenience upon the masses if they are fulfilled in the last moments.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ
عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٣﴾

- “Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah’s blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing”

{at-Tawbah 9:103}

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ،
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

2nd Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ،
إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ ، وَكَفَرَ ،
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا سَيِّدُ الْبَشَرِ ،
صَلَّى اللَّهُ وَسَلَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
مَا اتَّصَلَتْ عَيْنٌ بِنَظَرٍ وَأُذُنٌ بِخَبْرٍ ،
أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ فِيمَا أَمَرَ ،
وَأَنْتَهُوا عَمَّا نَهَى عَنْهُ وَزَجَرَ .

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

Let us pray that may Allah SWT be please
with the khalifahs of Rasulullah s.a.w i.e
Sayyidina Abu Bakr al-Siddiq r.a.,
Sayyidina Umar al-Khattab r.a., Sayyinda
Uthman ibn Affan r.a., Sayyidina Ali ibn
Abi Thalib r.a.

And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.

اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَخْذُلِ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ، وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ.

اللَّهُمَّ فَرِّجْ هُمُومَ الْمُسْلِمِينَ، وَأَقْضِ الدَّيْنَ عَنِ
الْمَدِينِينَ، وَأَحْسِنْ خَلَاصَ الْمَسْجُونِينَ، وَأَجْعَلْ هَذَا
الْبَلَدَ ءَامِنًا مُطْمَئِنًّا رَّخِيًّا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ، ءَامِينَ
يَا رَبَّ الْعَالَمِينَ،

اللَّهُمَّ اكْتُبِ السَّلَامَةَ وَالْعَافِيَةَ لَنَا، وَلِعَبِيدِكَ الْحُجَّاجِ
وَالْغُرَّاقِ وَالْمُسَافِرِينَ، فِي بَرِّكَ وَبَحْرِكَ وَجَوْكَ مِنْ أُمَّةِ
مُحَمَّدٍ أَجْمَعِينَ، اللَّهُمَّ ادْخِلْنَا وَذُرِّيَّتَنَا وَأَصُولَنَا وَفُرُوعَنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ، يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُنْقِيْنَ إِمَامًا ، رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا
بِالْإِيمَانِ ، وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ ، رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
حَسَنَةً وَقِنَا عَذَابَ النَّارِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ، وَإِيتَايَ ذِي
الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ،
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ، فَادْكُرُوا اللَّهَ الْعَظِيمَ
يَذْكُرْكُمْ، وَأَشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ،
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .
وَأَقِيمُوا الصَّلَاةَ .

KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA



www.utm.my/islamiccentre/



[/pusatislam.utm](https://www.facebook.com/pusatislam.utm)