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THE OBLIGATION OF ZAKAT

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الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ مِنْ تِلْكَ السُّبُلِ شَهْرَهُ شَهْرَ رَمَضَانَ ، شَهْرَ الصِّيَامِ وَ شَهْرَ
الْقِيَامِ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ ، هُدًى لِلنَّاسِ ، وَ بَيِّنَاتٍ مِنَ الْهُدَى وَ الْفُرْقَانِ .
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ . اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ وَرَسُولِكَ مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ
إِلَى يَوْمِ الدِّينِ ، أَمَّا بَعْدُ : فَيَا أَيُّهَا الْمُسْلِمُونَ أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ ، قَالَ اللَّهُ
تعالى :

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ؕ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

مُسْلِمُونَ ﴿١٠٢﴾

- Dear Brothers,
- I would like to remind myself and everyone, let us increase our faith and taqwa towards Allah SWT by doing what is good and leaving evil and believing in Allah SWT. With that, may we gain success both in this world and the Hereafter.

- Dear brothers,
- Remember, the Friday sermon is one of the pillars of Friday prayers, hence it is important for you to be silence and listen because talking and playing around will result in losing your rewards which in return will be a great disadvantage when you meet Allah later in the Hereafter.

- Dear congress of the Friday prayer,
- With the arrival of Ramadan, let us make use of this blessed month and pursuit on the title of Taqwa as promised by Allah SWT. Taqwa is the highest position as stated in Surah Al-Hujurat verse 13:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَنْتَظُمُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

- **O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.**

- Taqwa is the highest position for a servant and were attained by the Companions and which we will only receive if we work hard to strengthen our faith and Iman by enjoining good and distance ourselves from the things Allah forbid.

- Verily, taqwa is lock to Jannah and the key to Allah SWT's judgment is judging His servant's nobility.

- Ramadan is a blessed month given by Allah SWT to the Ummah of Prophet Muhammad saw and in it is a thousand and one blessings, rewards and forgiveness from the Al Mighty.

- To achieve this is to perform the obligatory prayers, cover the aurah, perform what is required in Islam and detach oneself from what Allah forbid.

- We are commanded to increase our worship with Qiamulail and recitation of the Quran.

- Also we are encouraged to give out charity especially to those who are fasting, family members, the poor and the orphans.

- In addition, we too need to increase our spiritual self with Iktikaf on the last 10 days of Ramadan and reflect upon our actions and deeds throughout the year.

- Ramadan is not only about fasting. It is incomplete without Zakat al-Fitr. Zakat al-Fitr is an obligation to all Muslims in order to purify their soul and wealth.

- Apart from that, it is too to purify those who fast from indecent acts or speech and to patch up what he lacks in Ramadan.

- Dear Brothers,
- Remember, all our wealth and money is from Allah and it is not ours to begin with.

- Therefore, Islam has made it an obligation to give out some of it in a form of Zakat, Infaq, Sadaqah, charity and gifts.

- Zakat is one of the pillar in Islam, this includes Zakat al-Fitr. Zakat al-Fitr is only required in the month of Ramadan.

- Do not be selfish and fear the loss of your wealth when giving out Zakat. Allah said in Surah al-Rum verse 39:

وَمَا آتَيْتُمْ مِّن رَّبِّ الْيَرْبُوءِ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُوءُ عِنْدَ اللَّهِ وَمَا
ءَأْتَيْتُمْ مِّن زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ ﴿٣٩﴾

- **And whatever you give for interest to increase within the wealth of people will not increase with Allah . But what you give in zakah, desiring the countenance of Allah - those are the multipliers.**

- Ibnu Umar r.a reported: “Prophet sallallahu 'alayhi wa sallam made Zakat ul-Fitr compulsory on every slave, freeman, male, female, young and old among the Muslims; one Sa' of dried dates or one Sa' of barely.” [Sahih Bukhari - Arabic/English, vol. 2, p. 339, no. 579]

- In another hadith:
- Narrated Abu Huraira: Allah's Apostle said, "Whoever is made wealthy by Allah and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a bald-headed poisonous male snake with two black spots over the eyes.

- The snake will encircle his neck and bite his cheeks and say, 'I am your wealth, I am your treasure.' Sahih Bukhari - (Book #24, Hadith #486)

- Allah SWT mentioned in surah al-Fussilat at the end of verse 7. He compared those who did not pay Zakat to the disbelievers.

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٧﴾

- **Those who do not give zakah, and in the Hereafter they are disbelievers.**

- Ibn Abbas reported, "The Prophet sallallahu 'alayhi wa sallam made Zakat ul-Fitr compulsory so that those who fasted may be purified of their idle deeds and shameful talk (committed during Ramadhan) and so that the poor may be fed."
(Narrated by Abu Daud)

- Whoever gives Zakat before the Eid prayer will be accepted by Allah SWT whereas those who procrastinate it and pay after Eid prayer, he is sinned.

- However, he is still required to pay the amount even when it has turned into Sadaqah.

- This is not only subjected to Zakat al-Fitr but other types of Zakat too. Zakat is obligatory when a certain amount of money, called the nisab is reached or exceeded.

- Zakat is to be paid on savings, KWSP, shares, gold and silvers, business, agricultural, livestock, wages, buried precious metals, petroleum and minerals according to some scholars.

- According to Allah's enactment, those who did not pay Zakat will be encircle and bite by the snake and will be thrown to the Hellfire.
Wal'iyazubillahi min zalik.

- Remember, Khalifah Abu Bakar As-Siidiq r.a once declared war to those who refused to pay zakat because their refusal has cost them their Shahada's right.

أعوذ بالله من الشيطان الرجيم

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى
الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

- O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ، أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،
فَاسْتَغْفِرُوهُ فَيَا فَوْزَ الْمُسْتَغْفِرِينَ وَيَا نَجَاةَ التَّائِبِينَ.

Second Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ .
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ . أَمَّا بَعْدُ ،
فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ فِيمَا أَمَرَ، وَانْتَهُوا عَمَّا نَهَاكُمْ عَنْهُ
وَزَجَرًا .

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

- Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

- Let us pray that may Allah SWT be please with the khalifahs of Rasulullah s.a.w i.e Sayyidina Abu Bakr al-Siddiq r.a., Sayyidina Umar al-Khattab r.a., Sayyinda Uthman ibn Affan r.a., Sayyidina Ali ibn Abi Thalib r.a.

- And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.

اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

- O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

- Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

- And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ ، وَاخْذُلِ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ .
رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا .

اللَّهُمَّ ادْخِلْنَا وَذُرِّيَّاتَنَا وَأَصُولَنَا وَفُرُوعَنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا
غَفَّارُ يَا رَبَّ الْعَالَمِينَ . رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ
سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا
رَبَّنَا إِنَّكَ رءُوفٌ رَحِيمٌ . رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ .

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ ، وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ
يَزِدْكُمْ ، وَلَذِكْرُ اللَّهِ أَكْبَرُ ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .