

20 Jamadil Akhir 1436H / 10 April 2015

THINGS THAT NULLIFY OUR REWARDS



USTAZ MOHD YUSOFF BIN MOHD RAWI

Imam Masjid Sultan Ismail UTM



الْحَمْدُ لِلَّهِ الْقَائِلُ

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا يُبْطِلُوا صِدْقَتِكُمْ بِالْمَنِّ وَالْأَذَى
كَالَّذِي يُنْفِقُ مَالَهُ رِثَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ...

(البقرة 2:264)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ

وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

أَمَّا بَعْدُ: فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ

أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ

قَالَ اللَّهُ تَعَالَى فِي كِتَابِهِ الْعَزِيزِ:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولَى الْأَمْرِ مِنْكُمْ فَإِن
نَزَعْنَاهُ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

- Which means:
- **“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”**

- My respected brothers,
- Let us be taqwa to Allah and strive to improve it, may Allah always bless us and be please with us.

- The topic for today's khutbah is
“Things that nullify our rewards.”

- Dear brothers,
- Indeed happiness that is long lasting for a person is when he enters the Allah's paradise full with pleasure.

- Paradise and its surroundings is a place where Allah has prepared specially for who obeyed Him.

- All the pleasure of paradise cannot be attained except by obeying the commands of Allah and doing good deeds with sincerity.

- Good deeds will not be complete unless it fulfilled its conditions.

- Firstly, it must be done with full sincerity to Allah.

- Secondly, it must follows the teachings and syariah brought by Rasulullah s.a.w.

- With these two conditions, all good deeds will not be complete and it will be wasted.

- Allah SWT reminds His slaves about the things that can nullify the rewards through His words in surah al-Baqarah verse 264 which was read earlier in the khutbah:

- **O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah and the Last Day.**

- **His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. And Allah does not guide the disbelieving people.**

- In this verse, Allah makes an analogy of good deeds that are nullified because it lacks the sincere intention to Allah.

- Deeds that are accompanied with riya and showing off will not please Allah.

- This is because the actions will close doors of goodness and will bring a person far from Allah's mercy.

- Dear brothers,
- Islam always emphasize on the intention in all good deeds.

- This is because sincerity is the pulse of good deeds and the measurement for the rewards.

- With sincerity, all good deeds will be wasted like dust in the air.

- A sincere person will get the rewards from Allah SWT.

- A good deed will be perfected if it is accompanied by slavery and worship to Allah without other intentions that will nullify the deed.

- For example, a person who seek knowledge with the intention of showing off and boasting will not get any rewards in his deeds.

- That goes with the rest of the acts of worship. A fasting person who is not sincere will not get anything except thirst and hunger.

- Apart from sincerity, all good deeds will be nullified if they are accompanied with impressed and riya towards the deeds.

- These feeling will nullify the good deeds even though from the outer it is done with perfection.

- Riya is a feeling when a person feels happy when others are impressed with his deeds.

- A riyaa' person with strive to seek a position in people's heart by showing off his deeds.

- Allah SWT explains the those who are showing off in their actions from verse 4 in surah al-Maaun:

فَوَيْلٌ لِلْمُصَلِّينَ ﴿٤﴾ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾ وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

- **So woe to those who pray**
- **[But] who are heedless of their prayer -**
- **Those who make show [of their deeds]**
- **And withhold [simple] assistance.**

- There are few categories of riyaa' in a person without his knowing of their presence.

- Firstly, riyaa' which is shown by his body language. Like showing that he lacks sleep and tired. This is to show people that he is fasting and did long prayers at night.

- Or to show others of his diligent in doing prayers.

- Secondly, riyaa' which is shown by his attire. That is by wearing loose and dirty clothing, only to be seen as zuhud and pious person.

- Just as feeling riyaa' while wearing expensive clothes, it is the same as feeling riyaa' while wearing pious attire just to garner attention and praise.

- Thirdly, riyaa' through his actions. This can be seen when some people purposely lengthen their reciting and standing in prayer, lots of donating, make Haj or Umrah repeatedly, fasting and so on. All of these are done to show off and to gain praise from others.

- All of these types of riyaa' look complete by the conditions, but because it lacks sincerity, it is nullified and wasted.

- Verily, Riyaa' is a destroyer in our ibadah.

- It is against the spirit that is brought by Islam and the person who is riyaa' is a sinner and he has commit bad deed.

- Rasulullah SAW says:
- **Actually what I feared most happened upon you is hidden Shirk. The Companions asked. "What is the hidden Shirk, O messenger of Allah?" He replied, "Riyaa'. Allah will call out to them on the Day of Judgment when rewarding deeds to his slaves," Go to the people who you show your practice to, see if you can get blessings from them .**
"(Reported by Ahmad)

- Thus, let us educate ourselves to be absolutely sincere in our ibadah.

- Sincere ibadah is null from any types of mazmumah (dislike characters).

- Because of that, sincerity is very important. Without sincerity, our deeds will be nullified and rejected by Allah SWT.

- Hopefully all of our efforts and deeds will have sincerity and clarity from our hearts.

- Allah says in surah Ali Imran verse 133:

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا

السَّمَاوَاتِ وَالْأَرْضِ أُعِدَّتْ لِلْمُتَّقِينَ ﴿١٣٣﴾

- And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous

-

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ . أَقُولُ
قَوْلِي هَذَا وَاسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُوْرُ
الرَّحِيْمُ

2nd Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
إِقْرَارًا بِرُبُوبِيَّتِهِ وَإِرْغَامًا لِمَنْ جَحَدَ بِهِ وَكَفَرَ
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا سَيِّدُ الْبَشَرِ
صَلَّى اللَّهُ وَسَلَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ مَا اتَّصَلَتْ عَيْنٌ بِنَظَرٍ وَأُذُنٌ بِخَبَرٍ
أَمَّا بَعْدُ: فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ فِيمَا أَمَرَ
وَأَنْتَهُوا عَمَّا نَهَاكُمْ عَنْهُ وَزَجَرَ

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

- Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

- Let us pray that may Allah SWT be please with the khalifahs of Rasulullah s.a.w i.e Sayyidina Abu Bakr al-Siddiq r.a., Sayyidina Umar al-Khattab r.a., Sayyinda Uthman ibn Affan r.a., Sayyidina Ali ibn Abi Thalib r.a.

- And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.

اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

- O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

- Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

- And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَاخْذُلِ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ، وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ.

اللَّهُمَّ فَرِّجْ هُمُومَ الْمُسْلِمِينَ، وَاقْضِ الدَّيْنَ عَنِ
الْمَدِينِينَ، وَأَحْسِنْ خَلَاصَ الْمَسْجُونِينَ، وَاجْعَلْ هَذَا
الْبَلَدَ آمِنًا مُطْمَئِنًّا رَاحِيًّا وَسَائِرَ بِلَادِ الْمُسْلِمِينَ، آمِينَ
يَا رَبَّ الْعَالَمِينَ، اللَّهُمَّ اكْتُبِ السَّلَامَةَ وَالْعَافِيَةَ لَنَا،
وَلِعَبِيدِكَ الْحُجَّاجِ وَالغُرَّاقِ وَالْمُسَافِرِينَ، فِي بَرِّكَ
وَبَحْرِكَ وَجَوْكَ مِنْ أُمَّةٍ مُحَمَّدٍ أَجْمَعِينَ، اللَّهُمَّ ادْخِلْنَا
وَذُرِّيَّاتَنَا وَأُصُولَنَا وَفُرُوعَنَا الْجَنَّةَ مَعَ الْأَبْرَارِ، يَا عَزِيزُ
يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ، رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا
الَّذِينَ سَبَقُونَا بِالْإِيمَانِ ، وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ
ءَامَنُوا رَبَّنَا إِنَّكَ رءُوفٌ رَحِيمٌ ، رَبَّنَا ءَاثِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ،
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ .

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ ، وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ
يَزِدْكُمْ ، وَلَذِكْرُ اللَّهِ أَكْبَرُ ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .

KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA



www.utm.my/islamiccentre/



[/pusatislam.utm](https://pusatislam.utm)